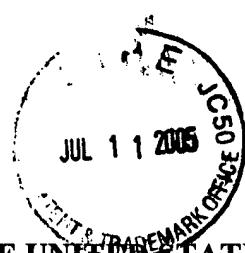


S/N 09/758,648



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Larry Lunetta et al. Examiner: Kanjibhai B Patel  
Serial No.: 09/758,648 Group Art Unit: 2625  
Filed: January 10, 2001 Docket: 2047.001US1  
Title: METHODS AND APPARATUSES FOR GENERATING COMPOSITE IMAGES

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

07/13/2005 SSITHIB1 00000058 190743 09758648  
01 FC:1806 180.00 DA

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

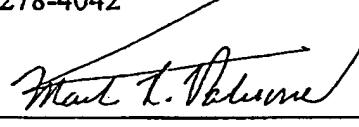
LARRY LUNETTA ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
408-278-4042

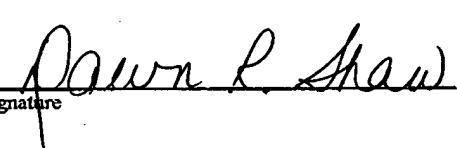
Date 7/7/2005

By

  
Mark R. Vatuone  
Reg. No. 53,719

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 7 day of July, 2005.

Dawn R. Shaw  
Name

  
Signature



Substitute for form 1449A/PTO <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (Use as many sheets as necessary)		<i>Complete if Known</i>	
		<b>Application Number</b>	09/758,648
		<b>Filing Date</b>	January 10, 2001
		<b>First Named Inventor</b>	Lunetta, Larry
		<b>Group Art Unit</b>	2625
		<b>Examiner Name</b>	Patel, Kanjibhai
Sheet 1 of 1		Attorney Docket No: 2047.001US1	

<b>US PATENT DOCUMENTS</b>				
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate
	2001/0031102	10/18/2001	Lunetta, L.	01/10/2001
	US-4,931,929	06/05/1990	Sherman, R. E.	08/14/1987
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	US-6,606,744	08/12/2003	Mikurak, M. G.	11/22/1999

<b>FOREIGN PATENT DOCUMENTS</b>				
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T <sup>2</sup>

<b>OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS</b>				
Examiner Initials*	Cite No <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		T <sup>2</sup>

**EXAMINER**

**DATE CONSIDERED**